

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 14 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 14 2003

The applicant **RONALD R. ERSKINE** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND SOURCE**
2. The amount of water applied for is **0.06 C.F.S. second-foot**
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **COMMERCIAL PURPOSES**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **GATED STORAGE FACILITY**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **WITHIN THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 15, T22S, R59E, MDM OR AT A POINT FROM WHICH THE WEST ONE-QUARTER (W¼) CORNER OF SAID SECTION 15, T22S, R59E, MDM, BEARS SOUTH 79°02' WEST A DISTANCE OF 173.0 FEET.**
6. Place of Use **PORTION OF THE SOUTH ONE-HALF (S ½) OF THE NORTHWEST QUARTER (NW¼) SECTION 15, T22S, R59E, MDM. LOT ONE OF PARCEL MAPS FILE 86, PAGE 13 APN 175-15-202-002**
7. Use will begin about **JANUARY 1st** and end about **December 31st** of each year.
8. Description of proposed works **DRILL 8 INCH STEEL CASED WELL, INSTALL 5 HP SUBMERSIBLE PUMP, STORAGE TANK, BOOSTER PUMP, BLADDER TANKS, TOTALIZING METR AND APPRUTENANCES.**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **ONE YEAR**
11. Estimated time required to complete the application of water to beneficial use **3 TO 5 YEARS**
12. Remarks: **WATER TO BE USED FOR GATED COMMERCIAL STORAGE FACILITY, CONSISTING OF A MANAGER APARTMENT HAVING A COFFEE MAKER, DISHWASHER, LAUNDRY MACHINE, LAVATORY SINK, KITCHEN SINK, BATHTUB/SHOWER, WATER CLOSET, ATTACHED PUBLIC RESTROOM AND**

DRINKING FOUNTAIN. ALSO ON THE SITE THERE WILL BE A LIMITED DETAILING WASH STALL AND ABOUT 1/2 ACRE OF REQUIRED PRIMETER LANDSCAPING. TOTALIZING ESTIMATED UNDER FULL OPERATION TO NOT EXCEED 1800 GALLONS PER DAYUSE.

RONALD R. ERSKINE

By s/Ronald R. Erskine
Agent: Fulstone Enterprises, Inc.
940 So. Martin L. King Blvd.
Las Vegas, NV 89106

Compared cmf/cac dl/cmf

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69854 is granted to provide commercial water service to one lot described by Clark County Assessor's Parcel Number 175-15-202-002.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, but not to exceed 1.50 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 19, 2005

Proof of completion of work shall be filed on or before:

January 19, 2006

Water must be placed to beneficial use on or before:

December 19, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 19, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 19th day of December, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

